OFFICE OF THE BROOKLYN BOROUGH PRESIDENT

UNIFORM LAND USE REVIEW PROCEDURE
PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT, pursuant to Section 195 and Section 201 of the New York City Charter, the Brooklyn Borough President will hold a ULURP hearing on the matters below in person, at **6:00 PM** on Wednesday, **February 28, 2024,** in the Borough Hall Courtroom. The meeting will be recorded for public transparency.

For information on accessibility or to make a request for accommodations, such as sign language interpretation services, please contact Corina Lozada at corina.lozada@brooklynbp.nyc.gov at least five (5) business days in advance to ensure availability.

Testimony at the hearing is limited to **2 minutes**, unless extended by the Chair. The Borough President welcomes written testimony on all agenda items. For timely consideration, comments must be submitted to **testimony@brooklynbp.nyc.gov** no later than Friday, March 1, 2024.

The following agenda items will be heard:

1) **850 3rd Ave DOF Site Selection/Acquisition**

   A site selection/acquisition action to facilitate 31,900-sf of space for active storage and furniture refurbishment by the Department of Finance (DOF) is being sought by DOF and the Department of Citywide Administrative Services (DCAS) at 850 Third Avenue in Sunset Park, Community District 7.

2) **Red Hook Coastal Resiliency**

   The Department of Design and Construction, Department of Transportation, Department of Citywide Administrative Services, and Department of Parks and Recreation are seeking City Map amendments to regrade and elevate several streets and map new parkland to enlarge Todd Triangle Park, as well as acquisitions related to easements along private property, to facilitate a neighborhood-wide flood resiliency project in Red Hook, Community District 6.

3) **Cypress Hills Fulton BID Formation**

   An application from the Small Business Services (SBS) on behalf of the proposed Cypress Hills - Fulton Street Business Improvement District (BID) to form the BID in Community District 5.